

## ook shares his stories

by Audrey Vlieg

th a touch of nostalgia and coziness of a living room, it students can join the ic for a "gezellig" evening stories with Hugh Cook. ee short stories, written Cook, will be presented in ), Sunday, October 23, at p.m.

ok explains why he wishes resent his stories: "People d me about the possibility eading some short stories though I had done it two s ago. I had also done e further writing this sum- and I guess that prompt- ne to finally do it."

iscus", the first presenta- , involves, "a Christian rmed marine biologist ed Baars who takes his and two boys for a vaca- to Lake Erie -- where he ts a beer-drinking hockey er and a woman who dab- in the occult. Out of the erience comes an unexpect- dunking in the lake and a erent view of creation."

ollowing "Pisces" is cked Wheat, " recently epted for publication in a adian literary arts maga- e, Quarry. The story in- es "a pre-sem student spends his summer deli- ing bread door-to-door in toria. A lonely woman be-

friends him and the two enjoy talking to each other -- until the kid is unsure of what the woman has in mind. He is dramatically reminded of his parents' teaching that all of life is holy vocation."

Cook will conclude his presentation with, "But It's Oh-Honely Make Beeheeleehheeve." In this case "the obituary notice of an old high school friend sets a man reminiscing about his high school experiences during the '50's-- especially the time a cheerleader volunteered to teach him how to dance. As pop tunes of the '50's run through his head he is struck by the realization of his own hypocrisy."

With background and set by Mike Stair, Cook hopes to provide a relaxed atmosphere. Coffee and cookies will also be served during breaks to add to the enjoyment of the evening. "Afterwards," adds Cook, "I'd be happy to have a discussion for the people who want to stay."

"I'd like the evening to be an informal one," states Cook, "the kind where you can sit back, relax, be comfortable and cozy, and have some stories read to you for a change."

# the diamond

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## De Waal will speak on reformation

Dr. Sidney C. J. De Waal, pastor of the Third Christian Reformed Church of Edmonton, Alberta, will present a series of lectures as part of Dordt's Reformation week observances, October 30 through November 2.

De Waal graduated from Calvin College with an A.B. in history and education and from Drake University with a M.S. Ed. in guidance and counseling. He also received his B.D. at Calvin College Seminary and doctorate of religion and psychology at Chicago Theological Seminary. Today he serves as a pastor and dean of students of King's College in Edmonton.

To start the Reformation Rally, De Waal will speak at Bethel Christian Reformed Church on "Reformation Renewal Reverberations," Sunday, October 30. De Waal will emphasize that, "Anyone or

any movement that tries to maintain and emphasize a corner on the truth, a partial truth, will never be a Reformer, a renewer today." He also feels that, "We are losing our focus on the Biblical task of church and kingdom."

De Waal will continue his "renewal" with a series of lectures scheduled for 7:30 p.m. in C160, October 31 - November 2.

The first lecture will focus on "Renewal and the Family." It involves the relationships of husband and wife, parents and children, and teenagers. Stresses De Waal, "Let's get out of the superficiality of our relationships."

The following evening, "Renewal in Education" will be the topic. De Waal feels that secular education "falls flat" because Christ is not at the center and the humanity of man is "a joke."

Closing the rally, De Waal will lecture on "Renewal in the Church." In this presentation De Waal poses questions such as, "How can you pour out your heart to fellow believers with 500 people?" He will also discuss the trend of many church-going people who are "turned-off" by the church because of its old forms and customs.

During the days of Reformation Week, De Waal is scheduled to speak to various classes at Dordt.

With over-all speculation De Waal hopes to impress the idea of change in the world. States De Waal, "If we are faithful to the Word of God, the church and the people in church will bring tremendous change into the world. Jesus brought radical change in his lifetime." De Waal emphasizes that as Christians, we must not let the world change us, but, "Let us change the world!"

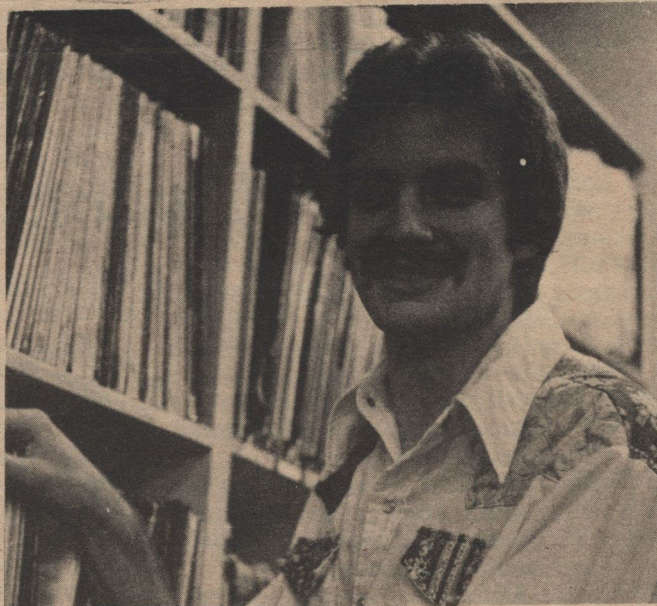
## KDCR: A dream becoming reality

by Sue Bulthuis

ut of a short program at KLEM radio, the dream eveloped. They couldn't get an educational license set it up in Rock Valley so they turned to Sioux ater with its educational instituion. With Len a Noord managing and Rev. Wayne Kobes working one of the first announcers, KDCR became a re- y in 1968.

he basic motto, "Proclaiming a God-centered cul- e, "hasn't changed much over the years according manager Martin Dekkenga. He feels, "If anything ve made a good deal of headway in articulating at it means to proclaim a God-centered culture." me of this stems from the criticism of KDCR's lience. People have said, "Tell us what you're ng and what you hope to accomplish." And KDCR y tried to do this over the last few months through sletters and pumblines.

here's also two new faces at KDCR as full-time ff members. Working on the basis of the motto ent Assink, music coordinator, screens new de- onal music and evaluates all the older music. ssink highly recommends the most recent pro- m, the Chicago Symphony series, aired over CR on Thursdays at 8:30 p.m. Other 8:30 pro- ms include NPR Recital Hall on Mondays, Music



Brent Assink chooses music which follows the guidelines.

Mountain on Wednesdays, and NPR International Concert Hall on Saturdays.

When it comes to selecting religious music, Assink stays away from man-centered music in which "man does all the work and God just stands by." KDCR also tries to stay away from too much "rock-type" music or "syrupy-type" religious music.

Assink feels that the problem isn't the lack of good Christian music. "There's a lot more than we know. The problem is to find it."

Dekkenga points to one answer to this problem. He says they are working on getting back all the tapes from past concerts and recitals. Dale Grotenhuis is working on rewriting the Psalms into modern language. He's finished about twenty-five so Dekkenga hopes to broadcast these in the near future. It's still uncertain who will perform them.

The other new KDCR staff member, Jerry Van Tol, works mainly on funding for the station. This week he started contacting the businessmen in the area for sponsorships. Van Tol explains, "It's not considered advertising... all the businessman gets out of it is two short announcements at the beginning and end of the program."

Van Tol plans to spend three-fourths of his time on the road. The rest of the time he'll be involved with administrative duties at the station.

Van Tol talks about what KDCR and its motto mean to him: "...as I've watched KDCR grow and develop, I've seen students struggling constantly to discover what that ('Proclaiming a God-centered culture') means in each aspect of the programming."

Van Tol goes on to say, "We're also an educational radio station so it's important for us to explore so many different areas. It's a challenge with these different programs and areas. Although our emphasis has been music, we've gotten into some science programs. We try with our classical music program to understand the development of and history of classical music--to explore this area as man's response to the Word of God."

Some of the programs that Van Tol recommends are Masterwork Showcase at 1:15 p.m., Mondays through Thursdays and Monitor at 7:30 p.m., Mondays through Fridays with Francis Schaeffer lectures filling this spot on Saturdays.

Some of the dreams are reality. But the dreaming keeps on. Dekkenga sees a time when the minimum full-time staff will number five. They'll include a news director and program director. Van Tol dreams of literature programs taking the form of book reviews, lectures, and interviews.

And Dekkenga smiles and says it for a staff and college, "I have not come to the end of the line in my dreaming."

## Student poll brings large response

The student poll conducted by Student Forum concerning possible changes to our present meal plan showed an overwhelming vote in favor of remaining with our present system.

Under this system, we pay for 72% of our meals and are allowed unlimited food. The answered polls showed that approximately 60% of the people who eat at the commons responded to the inquiry, of these almost 89% were in favor of staying with this present system. Eleven percent were in favor of changing to some form of coupon system.

The reason given most often for remaining with the present system were less hassle and low overall cost.

Because of valuable comments made on the poll, other possible changes to improve the food service are being considered. These involve the way the food line is arranged and the food is served.

The Student Forum would like to extend a word of appreciation to all those students who replied to the inquiry. If anyone would like to make comments regarding the food service, contact Mike Cassidy or a member of Student Forum.



Jerry Van Tol announces at the board.



# Love talks about jazz, blues, Afro-American music

by Sue Bulthuis

"(Jazz) has become too technical, too mathematical and played by formula or analysis. It was never that. It was done by natural talent and natural ability before. I think that is the only meaningful jazz."

These were the thoughts of Preston Love the afternoon before his performance of Oct. 13. He and his band displayed their natural talents that evening in Te Paske Theatre.

Born and raised in Omaha, a completely self-taught saxophonist, Love worked his way to the big stars. Aretha Franklin, Isaac Hayes, Ray Charles, the Fifth Dimension are a few of them. "It gets very common when you work with the stars," commented Love. "It gets to be second hand. They're just like another day's work."

Love's interest in the saxophone was instilled at an early age by two older brothers who played. One never tried professional work; one did, but quit quite soon.

Love started on tenor sax but he "heard a fella' who struck (him) as wonderful on the 'con-bassy'." When this idol became sick, Love auditioned for his spot and two years later replaced him permanently.

In 1940, Love left home to become professional. He went to California early in his career after bankruptcy. He said a lot of people wonder why he came back after all his success there. But he "just likes the Midwest."

Now Love performs mainly in Omaha. Because show business is a youth game, he keeps young performers in his band. He trains them and then "they take off for some big city."

"Blacks were the original performers of blues and jazz, and from that came rock," according to Love. And his band plays them all.

With sadness, Love notices that the meaning of jazz has "become distorted and stretched out. Any improvisational music is jazz." Although some have a talent for this, many use the term commercially and people will accept them as jazz players.

"Audiences can't tell the difference between real jazz and something we call jazz. That's because they're really confused about what real jazz is." Love went on to point out, "Pure, real jazz... wouldn't go over well. It will never be the music of the majority. We play more blues than jazz."

Love concluded, "To play really good jazz is no mimicry. Through mimicry and a good piece of material you can get a hit record with pop music when you really have no talent. Hundreds of stars today have no talent. All the people of my generation would have thought Elvis Presley something funny; something to laugh about--certainly not a talented musician."

## editorial

I read Jack's letter before it went in the Diamond last week. And then I read it after it was published. And I've talked to a lot of other people about it. I'm sure most of you realize that because it was a letter, it was not the policy or belief of the Diamond. And now I want to react, just as I wanted to react when I read it. I'm not only speaking for the Diamond, but also as a "reformed" Christian who sees a "vision" and is a part of the "kingdom".

First of all, I don't think we can keep dividing our thinking. We shouldn't be arguing about getting back to basics and witnessing in a personal way. Every breath we breathe is a witness. Every conversation, every course we study, every area we're involved in--they're all equally important and to single out the aspect of personal witness is to short change ourselves on the beauty of our salvation.

And I also feel uncomfortable when Jack says we are trying to redeem all areas of life. God's already redeemed all of life. The only thing we're doing is claiming those redeemed areas for the Lord and Savior of our lives.

I view this letter as an opposition to all that the reformed dreamers and thinkers at Dordt are trying to do. For to be reformed is to claim all areas of God's wondrous creation for Him. It means working with every aspect.

This points to the fact that we can't be afraid to step out on a limb. There is no middle of the road with Christ. We all remember His words when He spoke against lukewarm Christians. The sacrifices and crosses that we must bear aren't so obvious today. But they're still around. They've merely taken a new form. The only way to find them is to give yourself (yes, in all areas of life) to Christ.

The divisiveness I saw arising on campus the past few weeks on this issue has really hurt. There should be no room for that when we stop to realize we all are redeemed creatures working to claim all of God's redeemed world for Him. Sure, there's plenty of room for differing opinions in the light of that reformed vision. But outside of that vision there is no room for argument on Dordt's campus. We're here to work out our salvation in every area of life. And if that involves some seemingly heavy discussions it may be because we are an academic institution. But that shouldn't stop us from rejoicing in our role as servants of God at Dordt College.

Sue Bulthuis

# on a windmill cookie

## Goldrush or bust

by Steve Huish

Taking the back stairway, Hanke cautiously made his way up to the third floor. After one quick furtive glance behind him, Hanke sprinted down the hallway and rapped quickly twice on a door. Low murmuring inside stopped.

"What 'ya want?" said someone inside.

"Goldrush or bust," replied Hanke.

"Quick. Let him in," someone else said.

The door swung open and Hanke strutted in. Everyone stood up.

"You can sit," said Hanke. The room-full of dormies scrambled for a place, either on the bed or floor. Someone pushed his chair up to Hanke.

"Curtains please," said Hanke. A dormie closed the curtain.

"Is everyone here?" asked Hanke.

"Yeah, Hanke," said one of the freshmen.

"Yes, Hanke what?" he snapped.

"Yes, Hanke sir!" croaked the rookie. Everyone snickered at his mistake.

"Very well, gentlemen," began Hanke, "This is the time we all have been waiting for. I just hope you are all prepared to give it your all."

"Yes, sir!" everyone pledged.

"Just remember that there

are only winners and losers. It's your choice whether you want to win or lose. The days of hiding in the closet during chapel are gone; you're going on the offensive now."

Everyone looked grim as they silently listened.

"O.K. Here is the strategy. Now, you all know the enemy, right?"

"The blue coats, Hanke, sir," quipped someone.

"Correct. But don't forget the insiders--the dorm intelligence. They are just as dangerous. Does someone have an updated surveillance report?"

"Yes, Hanke sir," a dormie said as he stood.

"Proceed."

"Things are looking very good, sir. East Wing intelligence has an early exam the next day and will most likely be trying to get to sleep early. West Wing intelligence is coming down with the flu, and if things go right his flu will peak on V-night. However, West Wing First Floor intelligence has a paper due the next day and may be up all night to write it."

"Thank you," said Hanke. "So, here is the plan. At zero one hundred hour we will leave 'the Goldrush.' We will stop at the Le Mars' Truck Haven and leave at zero two hundred hour. After reaching our de-

stination, a detail will go to Casey's Bakery for rolls and chocolate milk. Do I have three volunteers?"

Three hands shot up.

"O.K. At zero three hundred hour, a surveillance team with myself at command will make sure the area is secure. Are there friendly natives that can be counted on to open the door for us?"

"Yes, Hanke sir."

"Very well, get ready to synchronize your watches for ten o-five. O.K. . . . . now. Remember, if things go wrong we go into emergency plan 'P.' Do you know the diversion?"

"Detail 'P' runs over to East Hall and yells, 'It's a panty raid!' The other details wait to sneak in North during the pandemonium," everyone chanted.

"Very good. I think we are ready," said Hanke. Everyone began to leave. "Oh; one more thing," said Hanke ominously. "If you are caught, only give your student number, class, and place of birth, nothing more. Got that? Anyone that survives interrogation without betraying his comrades is eligible for a red heart. . . . Everyone dismissed." Everyone began shuffling out.

"Red heart? Big deal. Who's going to pay my two-dollar fine," mumbled one freshman.

## Windmill cookie crumbs

by Fred Vreeman

It was Wednesday evening. We knew something was in the air as soon as we stepped into the SUB Coffeeshop. That usually bustling place looked about as joyful as a Christmas tree in May.

"What's going on?" we inquired, trying to sound as bright and chipper as possible under the circumstances.

After we received several baffling replies (grunted into cups of cold coffee) like, "leave me alone will ya?" "Sophomore slump." "Junior blues." "I don't know." "Don't ask me, I'm a senior!" and others along those vague lines, we decided to look for an expert.

"Isn't that the Diamond editor over there? Let's ask her what's going on." This seemed like a good idea to all of us concerned, so we proceeded to the far corner table where our Illustrious Editor was crouched amid heaps of crumpled old Diamond issues.

"Why is everybody down? I can't answer hard questions like that. You need a philosopher. There's Uncle Whomper from the Hanke column, go ask him." Taking our cue we left her as she continued to slowly crumple Diamonds and walked over to where Uncle Whomper was counting the crumbs left on a round table after four people had eaten

three Windmill cookies.

"It's the freshmen," he grumbled. "They just got their mid-terms and most of them are wondering if college is really for them. You see, it happens every year at this time and the upper-classmen all take their cues from the Freshmen and who really cares about anything anyway." Turning away from us, Uncle Whomper continued his deep philosophical pursuits.

As we were leaving the SUB we decided that the old Uncle was right when, out of a group of sobbing, dejected, homesick-looking Freshmen an incredulous voice wavered, "you got a what in History 101?"

## the diamond

The Diamond is published by students at Dordt College. These students are part of a wider Christian community which looks to Jesus Christ as the Truth. We are striving to develop journalism which proclaims the Lordship of Christ. Individual opinions will vary, but we hope that the communication of these ideas will stimulate growth in the Christian community.

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# Get involved through IM sports

"Competition is good." "There's a lot of good talent laying." These are two statements made by one junior student on the BC football team describing Dordt College Intramural Sports Program (IM). According to Rox Nobel, senior, and three-year member of the IM program, IM is set upon a class basis with freshmen, sophomores, juniors,

and seniors competing against one another.

There's an important difference between IM sports and regular sports, as Nobel explains. "IM sports are done within Dordt College only. We don't go out and play against outside teams. We play within our own school."

IM is also based on a point system in which points are awarded to each class for par-

ticipation, for team games, and also for league or (team) champions or first, second, third, and fourth place finishes, depending on the activity.

"We have trophies to give to those (students) in individual sports," continued Nobel, "and ribbons for those in team sports." At the end of the year points are added up and the name of the winning class is engraved on a plaque.

There are seven sports for men, women, and coeds. These are tennis, table tennis, swimming, badminton, bicycle racing, bowling, and volleyball. Other teams and individual sports for men and women include track and field, basketball, golf, softball, the decathlon, which involves the one

mile run, one hundred yard club, nine holes of golf, and the 100-mile club where the objective is to run 100 miles in a semester. Participants jog at their own convenience and miles are reported each week to the IM office. Football is also available for men.

The activities are played at least twice a week but sometimes this varies, Nobel explained, for games played in the gym.

Another up-coming activity is volleyball. Altena explained that last year there were 43 men and women's volleyball teams and this year coed teams have been added.

The purpose of IM is to get other students involved in sports who aren't involved in a varsity sport. "In surveys conducted over the past

years," commented Altena, "over 50 per cent of the kids at Dordt get involved in at least one sport."

Deb Schrotenboer, a sophomore who's involved in the 100 mile club, agrees with IM's purpose. "I think IM is good," she said. "It allows people who can't join varsity teams a chance to play in sports." However, Altena feels IM is too competitive and would rather see it become noncompetitive.

Mark Schonewill, a junior who has participated in many IM sports and who is currently on the BC football team, summed it all up. "I think it's (IM) a good idea, but there's a lot of people who have a bad idea about it. I'm out there for fun, but there are other people who are out there for blood."

## Letters

Dear Editor:

In response to Jack Grotenhuis' letter in last week's Diamond, I would like to say that I, too, am in my fourth year at Dordt and I am thankful for what I've learned. Jack's letter does not reflect the thinking (perspective) of most Dordt students. He is entitled to his opinion, but call that opinion what it is--fundamentalistic. His position is completely out of harmony with traditional Calvinistic, Reformed thinking.

First of all, he assumes the function of Christian education is to save souls. This is not true. The function of Christian education is to nurture Covenant young people and equip them for service in Christ's Kingdom. Then these covenant young people, seeking to fulfill their responsibility to God (mandate) go out into all areas of life to claim them for Christ. They do not seek to "redeem," except in the same sense as we're told to "redeem the time". Christ redeemed the world, and our Calvinistic world and life view demands that we go into every area (Christian action) and claim it for Him. We join together to do this (community). I for one am thankful for Dordt's influence in bringing me to a fuller understanding of our traditional, Reformed heritage and pointing out my obligation as a servant in Christ's Kingdom (my vision).

Libby Schaap

Dear Editor:

Can anyone understand the frustration of being invited into a situation and then having the door closed when one barely has a foot in, without having personally experienced it? Perhaps not, but this author would like to make an attempt to explain a somewhat painful problem in a rather prominent club on campus.

The Pre-Sem Club has had two meetings this year, and so far the problem of who belongs and who does not has not yet been solved. The question has been hostilely kicked around, subtly moved around and finally, successfully walked around.

Article III of the Constitution states, "Any student at Dordt College may be a member by submitting his name to the secretary of the Club." Article IX, Sec. IV says, "Any interested student may attend the Pre-Seminary Club meetings." In Article IV, the program of the club is, "To stimulate Christian fellowship for pre-seminary students in particular and for the whole student body in general, relative to matters which are of special interest to pre-sem students."

At the first meeting, the females were greatly outnumbered. Although the author wasn't present, several things were reported to her. One thing that stood out was that while the male members of the group weren't questioned (it was taken for granted that they all wanted to be ministers) the girls were asked why they came. That immediately strengthened the underlying tension in the group. It was the general consensus of male opinion that the females had little or no place in the group.

At the second meeting, the subject did not come directly. It is better to say that the girls were effectively left out of some of the plans for the club members. The idea seemed to be that the girls would not come where they were not invited. While the females were invited, more than that, encouraged to come to the general meeting (so they would not feel discriminated against), it had already been decided that when it came to hard theological issues, the pre-sems would deal with them in private tête-à-têtes. The final embellishment was to inform the girls that they would be invited along if the guys decided to have a party! This idea was calmly delivered while the author sat in stunned silence wondering if it was possible to come up with a more infuriating solution.

Now the Pre-Sem Club has two groups, the pre-sems and the "others". Perhaps the girls are causing embarrassment for a group of males who have not yet determined for themselves the true role of women. Perhaps there should be two clubs, a Pre-Sem Club for the elite group, and a Theology Club for those who don't come up to standards because they had the misfortune to be born girls!

But is this solution really fair? Is it true that some issues are beyond comprehension of the great majority (at least on this campus the females are in the majority) of lesser mentalities? The author does not personally feel that women belong in the pulpit, however, there are so many more jobs in the church that women are very effectively handling that the discussions of the Pre-Sem Club could be contributing to future, female church workers.

Perhaps the main question is whether the pre-sems are really that different, have so much more insight, and are so vastly more informed than the rest of the students (particularly female), that such a blatant, double-standard is really Biblical. Maybe that should be the topic of the next meeting. Hopefully they will invite the girls!

Joyce Owen

## Let justice work through distribution

by Stan Kruis

With charts on chalkboards plainly showing the problem of world food supply and distribution, a Saturday-afternoon - C158 - roomfull of students, seated in a circle (some with bag lunches), began discussing that problem.

The question: "Does everyone have a right to food, shelter, and clothing?" directed the group to discuss

the issue from the viewpoint of political justice. This discussion group is a follow-up from the Political Conference held in August, and the students hope that by looking at justice in connection with world hunger they will better understand what the role of government in modern society should be from a Christian viewpoint.

In response to the above question, Bill Kuurstra (dia-

metrically opposite the discussion leaders -- Clarence Joldersma, Hank Bestman, and John Hiemstra--in a spatial sense) suggested that, rather than approaching the problem by looking at men as rights-bearers, "It's our duty to treat our fellow-men as image-bearers, and in that sense give them food."

After the group threw "rights" around for a few minutes, Hank Bestman pointed out, "Another element in this whole problem is our view of creation. How far can we push creation in growing all this food? There are biological limitations on the earth and we have to live within them." Hank also brought out some of the world trade and consumption dimensions of the issue.

Should the church rather than the state lead the battle against unjust distribution of food? Should Christians' efforts be directed toward changing their own lifestyles accordingly and trying to get others to do so voluntarily. These questions were batted around for awhile. In the process, many discussants exposed values and ways of living which they feel cause an unjust allocation of resources. A variety of changes in lifestyle and communal responses were suggested.

But what, then, is the government's role in all this? (After all, some expressed, that's what we're here to discuss). If changes in lifestyle must be made, does the government have the job of legislating such changes? "Does the government have a right to step in and reallocate resources?" asked Clarence Joldersma. "And if so, does this even go to the extent of limiting this size of families?"

"Do we have to find a new system? Can we find a solution in the democratic, capitalist, free-enterprise system?" questioned Bart Veldhuisen.

So the group began with questions about justice in food distribution, was exposed to many of the issues involved, saw a need for society to change its allocation of resources, and left feeling somewhat incompetent to pinpoint the role of government in the whole matter. The students hope to do some enlightening reading, and pick it up from there in a couple of weeks.

Clarence Joldersma

Dear Editor:

To dent or not to dent. To turn off the masses or to turn them on. To be verbally asphyxiated or not.

This is a response to the letter to the editor written by Jack Grotenhuis (Oct. 14, 1977). What I gathered from reading his letter was that Jack asks, as the basic in life, "How can we dent our secular world?" His answer appears to (as I read it) lie in personal witnessing, believe-in-the-Lord Jesus Christ-and-you-shall-be-saved-type.

I have difficulty with the question he poses. The point of life isn't to dent or not to dent; to turn on or off. Rather, the basic question we should ask is: How are we (as children of the covenant, creatures of the covenantal God, living in relationships with him, children of His kingdom) going to respond obediently to God's covenant with His creation; a covenant which claims all our life for service to God in His kingdom and in his creation, especially as it applies to us students at Dordt College.

In his most excellent article, the Banner editor, H.J. Kuiper, addresses himself to this question of obedient response and service in God's kingdom. He writes:

Jesus speaks of the children of the covenant as children of the Kingdom (Matthew 8:12)... Our Lord wishes to stress that our children don't merely enter the kingdom through repentance and faith, but should regard their entrance as the condition for becoming servants in that Kingdom. This service pre-supposes and requires Kingdom training." (The Banner, Aug. 25, 1944, Christian Home and School, Nov., 1973).

This training in our case takes the form of "Dordt College Education". The kingdom consists of (according to Kuiper) the rule of God's grace in the hearts and lives of his people. Therefore it covers all of life; all aspects of life, all aspects of life. Our obedient response to God's covenant is a covenantal lifestyle which is piety (i.e. revering, honoring, and loving the Lord genuinely and personally.) You get this by taking the heart, the Bible, and creation all together; not putting one first. Creation can't be separated from religion. Life is religion, in the sense of (the aforementioned) piety. We're creatures of the Lord and we only have meaning in that light.

Therefore we can't separate witnessing from scholarship, reforming structures from personal salvation, big issues from intimate talk. All these are interconnected. We need to approach the problem of our response on this earth as a unity, a body of believers. Our response to the covenant is a witness to the secular people, no matter in what we do. But we shouldn't neglect our duty (our obedient response) to be busy in the total kingdom of God, by emphasizing only one aspect--personal salvation of people. Rather, we are redeemed people who should redeem secular society (God through us) as a whole, in all aspects. The problem is as broad as life. That's why we've been called a body of believers, so that there are talents in all areas of life. Some concentrate, as their office, on a personal level. And all of us are busy in all areas by virtue of being members of Christ's body. And we all do it out of piety--a reverence and love for the Lord, genuinely, personally and a gratitude for Christ's death on the cross.

Therefore, to dent or not to dent becomes irrelevant. Rather, we should respond obediently (joyfully) as redeemed to His covenant in the totality of His kingdom. And by doing so we will dent society.





photo by Steve Lyon

## calendar

October 20	-6:30 pm,	Women's Volleyball, Northwestern and Briar Cliff at Dordt
	-8:00 pm,	Sign up deadline for IM Volleyball
	-8:00 pm,	Larry Norman Concert, Jeschke Fine Arts Center, Sioux Falls College
October 21	-8:15 pm,	Soccer, Dordt vs. UNO, at Omaha
		Hockey, Dordt vs. Iowa State, at Sioux City Arena
October 22	-4:00 pm,	Hockey, Dordt vs. Iowa State, at Sioux City Arena
	-7:30-9:30 pm,	Square Dance, Gym
		Women's Volleyball, Buena Vista invitational
		Soccer, Dordt vs. Westmar, at LeMars
October 23	-2:00 pm,	Fellowship Unlimited
October 25	-6:30 pm,	Women's Volleyball, Dordt and Buena Vista at Morningside
	-7:00-9:00 pm,	Roller skating at the "Carousel", Adm. \$1.25, sk. \$.50. Sign up for Bus service at switchboard \$.75
October 26	-7:00 pm,	Phi Kappa Sigma meeting
October 29		Cross Country, TriState conference, LeMars
		Sign up deadline for Forensic Club Mankato State tournament, list on Vander Kooi's door
	-6:30 & 9:00 pm,	Film: "The Great Escape", C160
		Soccer, Dordt vs. S.D.S.U., at Dordt
October 30	-2:00 pm,	Fellowship Unlimited
October 31		Tentative-Biology Club meeting
	-7:30 pm,	Reformation Lecture: Speaker, Sidney De Waal, topic, "Renewal and the Family", C160
November 1	-7:30 pm,	Reformation Lecture: Speaker, Sidney De Waal, topic, "Renewal in Education", C160
November 2	-7:30 pm,	Reformation Lecture: Speaker, Sidney De Waal, topic, "Renewal in the Church", C160
November 3	-8:00 pm,	IM Swim meet
	-8:00 pm,	Play: "J.B.", TePaske

## news briefs

The reference and bibliography class of the library science division is beginning a new program Oct. 24. The members of the class will be working as librarians at the reference desk. Since this is to give the students experience, Louise Hulst who leads the class, urges those seeking help to ask these students.

Concert pianist, Mary Helen Schmidt, of Oct. 28 has been cancelled. Check the main bulletin board in the classroom building for posting of the new date.

Due to the fact that the editors will not be here next week, the next issue of the Diamond will appear Nov. 3.

The hockey season is starting off this Friday, Oct. 21, 8:15 p.m. at the Sioux City Arena. This and the match on Saturday at 4:00 p.m. are against Iowa State.

The team urges all loyal supporters to come. A bus will leave the SUB one hour before each game. The cost is \$1.00 for the bus and \$1.00 for each game. All interested in taking the bus must sign up ahead of time at the SUB switchboard.

Yes, the "Cannon," your fine arts magazine, is coming. Look for the first issue the first part of next week. The "Cannon" will be issued four times this year instead of the traditional six times, but be not discouraged: the "Cannon" has changed.

## Escape to the movies

The Saturday Review, July 6, 1963, states, "The Great Escape," based on fact, is an ode to freedom, and to man's indomitable will to live... It is taut and vibrant as it establishes the elaborate and outlandish stratagems derived by the allied POW's for a mass

breakout from a maximum security camp."

"The Great Escape" is captured on screen in C160, Saturday, October 29, at 6:30p.m. and 9:00 p.m. with Steve McQueen, James Garner, Richard Ottenborough and Donald Pleasence leading the escape.

### Soccer team's victories continue

It's not, will they win, but rather, by how much will they win?

That seems to be the question on the minds of the players and fans associated with Dordt soccer.

The Dordt soccer team made believers out of the few skeptics left as they won three games this past week by a combined score of 19-1.

The first victim was Mount Marty. Ron Van Driel led the team with four goals, the rest of the team adding support by

scoring the remaining EIGHT goals.

Northwestern came into town next, and went out about as fast. The Dordt soccer team handed them their annual defeat, this time with a 4-1 victory over "Big Red".

And finally, the Hymies capped off their week by playing some of the best talent they've ever faced--the Dordt students. The score of this talent-laden contest was 3-0.

The soccer team's record now stands at 9-0, with hopes to add more victories soon.

### Volleyball team won some, lost some

The women's volleyball team has thus far posted a 7-3 record. The women have played several games in the course of the last few weeks.

On Tuesday, Oct. 11, the women played Briar Cliff in a tough match. They succeeded in defeating their opponents in the first two games by the score of 15-12, 15-5. Their next game was played on Oct. 13 against Westmar where they

again posted a victory with the score 15-12, 15-9.

This past weekend the team traveled to Lamoni, Iowa, to Graceland College where they met four teams. The women fell in two games against Oral Roberts University 15-1, 11-9. They bounced back, however, to defeat Cornell and Stephens 14-12, 15-1; 15-6, 15-8 respectively. In the final game the women were defeated by

the University of Iowa 15-1, 15-3.

Most recently, the women played Mount Marty and Sioux Empire. The team was defeated by Mount Marty by a score of 6-15, 11-15 but then came back to defeat Sioux Empire 15-2, 15-6.

Their next and final home match will be played on Thursday, October 20.

### Tennis team comes out ahead

Tuesday, September 27, the Dordt Women's tennis team swept their match against Yankton, South Dakota, with a score of 9-0. Dordt was never close to losing in any of their matches. The closest Yankton came was in the doubles match with Sue Veenstra and Ruth Meima which they won 10-6. All games were played in one set with 10 points.

In singles action, Sue Veenstra took her match 10-1, Mary Jongsma won 10-2, Deb Draayer 10-1, Ruth Meima 10-4, Kathy Wagner 10-1, and Marlene De Groot finished up the singles 10-3.

Doubles action saw the women take all three matches; Sue Veenstra and Ruth Meima

won 10-6, Mary Jongsma and her partner Tami Weaver beat their opponent 10-3, in the fi-

nal doubles match Deb Draayer and Kathy Wagner aced their opponents 10-0.

## He and She Beauty shop



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Tues-Fri. 9a.m.-5p.m.

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\* \* \*

## Gifts of all kinds

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